

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Board Minutes**

**May 9, 2023**

**Executive Session 5:30 p.m.**

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process. IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present along with Dr. Slaton and Mr. Brewster. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:34 p.m.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order  
Mrs. Soloe called the meeting to order at 6:36 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. [Facility Improvement Projects](#)
  - d. Scottsburg High School JAG "Jobs for America's Graduates" Presentation  
Mr. Bobby Ashley was present along with several students from the JAG program. He shared about their recent trip to Orlando, Florida to compete in the Nationals where they did well by finishing 4th place. They also were recognized as an Outstanding Chapter. The students presented a slide show of activities they participated in during the school

year with one of them being a fundraiser for St Jude's Children's Hospital collecting \$1,185. The School Board Members thanked the group for being a great representation for our school district.

e. [Therapy Dog at SHS](#)

Mr. Routt shared with the board information about the dog being trained to be a Therapy Dog for SHS students. Mrs. Nunley, the dog's owner was also available and spoke about the upcoming training "Gilbert" will be going through. They asked the board's permission to spend \$1,950. This will cover the training costs as well as the different tests Gilbert must go through.

Mrs. Craig made a motion to approve, seconded by Mr. Best. Motion carried 5-0.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. Permission to pay 4 nurses and 2 administrative assistants to work one extra day to help during the Free Sports Physical event held at District 2.
2. Remove Personnel Recommendation 3-E from the consent agenda.
3. [Jorrica Youngblood - SES 5th Grade Teacher Resignation](#)
4. Permission to post SES Teacher position
5. Permission for Dr. Slaton to hire prior to the next board meeting, May 23rd.
6. Robert Short - SMS 5.75 hr/180 days Custodian Resignation
7. Permission to post SMS 5.75 hr/180 days Custodian
8. Katie Rose- Hire- VFES 4th Grade Teacher
9. [Laura Justice - LES Transfer from 5th grade to 4th grade](#)
10. [Lee Anna Willett - LES Transfer from 4th grade to 5th grade](#)
11. [Tracy South - LES Transfer from 5th grade to PreK 4 year olds](#)
12. [Bonita Balentine - SHS Custodian Leave of Absence starting June 5th for 6 weeks](#)
13. [Facility Use - Centerstone 6-5-23](#)

Mrs. Craig made a motion to approve the modifications, seconded Mr. Zollman. Motion carried 5-0.

VI. Consent Agenda

Mr. Zollman made a motion to approve the Consent Agenda as presented, seconded by Mrs. Craig. Motion carried 5-0.

- A.
  1. Consideration of Board Minutes [4/25/23](#)
  2. Executive Session [5/1/23](#)
  
- B. Financial Considerations
  1. Payroll Claims [5/5/23](#)
  2. Regular Claims
    - a. Regular Claims [4/21/23 - 5/4/23](#)

- C. Personnel Recommendations
1. Resignation(s)
    - a. [Nick South - LES Math Bowl Sponsor](#)
    - b. [Jeremy Zeigenbein - SMS 6th Grade Boys Basketball Coach](#)
    - c. [Alexis Campbell - SES 7 hr/180 days Special Ed Aide](#)
    - d. [Kasey Comer - SMS Co-Sponsor PBIS Coordinator](#)
    - e. [Carrie Carter - SMS Dream Team Leader](#)
    - f. [Kasee Hobbs - SMS Co-Sponsor PBIS Coordinator](#)
    - g. [Kasee Hobbs - SMS Voyager Team Leader](#)
    - h. [Sherry Speedy - JES 8 hr/261 days Custodian](#)
    - i. [Lisa Sutton - SMS Explorer Team Leader](#)
    - j. [Rachel Blanton - Bus Aide](#)
    - k. [Felicity Crafft - JES 7 hr/175 days Title 1 Tutor](#)
    - l. [Mary Wickey - Bus Aide](#)
  2. Certified Staff Recommendation(s)
    - a. [Whittney Shafer - SMS Language Arts Teacher](#) (2023-24 School Year)
  3. Support Staff Recommendation(s)
    - a. [Valerie Best - LES 7 hr/170 days Title 1 Tutor](#) (2023-24 School Year)
    - b. [Shelly Rangel - Summer Cook](#)
    - c. [Mendy Brown - Summer Cook](#)
    - d. [Landon Gricius - Summer IT](#)
    - e. [Gavin Borden - Summer IT](#) (REMOVE)
    - f. [Carmen Lerdo - SES 5.75 hr/182 days Cook](#)
  4. Transfer Recommendation(s)
    - a. [Dana Snowden SHS Language Arts TO SHS FACS](#) (2023-24 School Year)
    - b. [Braxton Soloe LES/VFES IT Dept. TO SHS IT Dept.](#) (2023-24 School Year)
    - c. [Amanda Sparkman - LES 7 hr/180 days Special Ed Aide TO LES 7hr/170 Title 1 Tutor](#) (2023-24 School Year)
    - d. [Israel Dearborn - LES 7 hr/180 days PreK Aide TO ELA Teacher](#) (2023-24 School Year)
    - e. [Eva Snowden - JES 7hr/180 days PreK Aide TO ELA Teacher](#) (2023-24 School Year)
    - f. [Heather Collier - ELA 7 hr/185 days PreK Aide TO ELA Classroom Lead Teacher](#) (2023-24 School Year)
    - g. [Jessica Robbins - SMS 5.75 hr/180 days Aide TO SMS 7.75 hr/180 days Mo/Md Aide](#)
    - h. [Brittany East - SMS 5.75 hr/180 days Aide TO SMS 7.75 hr/180 days Mo/Md Aide](#)
  5. ECA Recommendation(s)
    - a. [Eric Richardson - SHS Boys Summer Basketball Head Coach](#)
    - b. [Nicholas Cotner - SHS Summer Football Assistant Coach](#)
    - c. [Brent Paris - Scott 2 Future Warrior Football Coordinator](#)
    - d. [Barry Thompson - SHS Varsity Assistant Football Coach](#)

- e. [Klarinda Tutterow - SHS Summer Cheer Head Coach](#)
- f. [Allison Rademacher - Summer Volleyball Head Coach](#)
- g. [Jacob Dorsey - SHS Head Girls Soccer Coach](#)
- h. [Dustin Marshall - Summer Basketball Boys Assistant Coach](#)
- i. [Angela Busick - SHS Cross Country Girls Coach](#)
- j. [Braxton Soloe - SHS Boys Tennis Coach](#)
- k. [Eric Cople - SHS Boys Varsity Tennis Assistant Coach](#)
- l. [Jennifer Morris - Summer Basketball Girls Assistant Coach](#)
- m. [Monty Stutsman - Summer Basketball Girls Assistant Coach](#)
- n. [Jennifer Morris - SHS Girls Basketball Junior Varsity Coach](#)
- o. [Bailey Evans - SMS 6th Grade Volleyball Coach](#)
- p. [Billy Daniels - SHS Girls C-Team Basketball Coach](#)
- q. [Dustin Marshall - SHS Boys Junior Varsity Basketball Coach](#)
- r. [Christian Evans - SHS Boys Varsity Assistant Coach](#)
- s. [Taylor Funk - SHS Boys Varsity C-Team Coach](#)
- t. [Monty Stutsman - SHS Girls Varsity Assistant Coach](#)

- 6. Professional Leave Request(s)
  - a. [Andy Firth - Safety Conference Indianapolis 5/15/23 - 5/16/23](#)
- 7. Leave Request(s)
  - a. [George Barnett - SES 5/1/23 - 6/8/23](#)
- 8. Facility Use Request
  - a. [Scott County Soil and Water 2/1/2024](#)
- 9. [Positions to Post](#) (Date Posted)
  - a. SES 7 hr/180 days Special Ed Aide 5/1/23
  - b. LES Math Bowl Sponsor 5/1/23
  - c. SMS 6th Grade Boys Basketball Coach 5/1/23
  - d. SMS Co-Sponsor PBIS Coordinator 5/2/23
  - e. SMS Dream Team Leader 5/2/23
  - f. SMS Co-Sponsor PBIS Coordinator 5/2/23
  - g. SMS Voyager Team Leader 5/2/23
  - h. JES - 8 hr/261 days Custodian 5/2/23
  - i. LES 7 hr/180 days Special Ed Aide 5/3/23
  - j. LES 7 hr/180 days PreK Aide 5/3/2023
  - k. JES 7 hr/180 days PreK Aide 5/3/23
  - l. ELA 7 hr/185 days PreK Aide 5/3/23
  - m. SMS Explorer Team Leader 5/5/23
  - n. Bus Aide (2) 5/5/23
  - o. Athletics and Athletic Field Summer Intern
  - p. Maintenance/Summer Mowing Intern

- q.School nurse at Early Learning Academy
- r.Principal at Early Learning Academy
- s.SMS 5.75 hr/180 days Aide (2) 5/5/23
- t.SHS Summer Custodian
- u.[ELA 7 hr/182 days Cafe Manager](#)
- v.[ELA 5.5 hr/182 Cook](#)
- w.[\(2\) Summer Feeding Program Cooks](#)
- x.JES 7 hr/175 days Title 1 Tutor 5/5/23

D. [Surplus Property Disposal](#)

VII. Other Business

1.[Summer School/Program Recommendations -](#)

- SMS Math (15 days)
- SMS Language Arts (15 days)
- Warrior Ready Camp (3 days)
- Elementary - K Jumpstart (3 days)

Mr. Best made a motion to approve the Summer School Programs, seconded by Mrs. Broady. Motion carried 5-0.

2.[2023-24 School Meal Pricing Recommendation](#)

Mr. Brewster noted a 20 cent increase for student breakfast and lunch. Also a 20 cent increase in adult breakfast and lunch. Students that qualify for reduced price meals, their prices will remain the same as this school year.

Mrs. Broady made a motion to approve the meal price recommendation, seconded by Mrs. Craig. Motion carried 5-0.

3.[Sources Of Strength Stipend Request \\$7.000](#)

SCSD2 officially launched Sources of Strength (SOS) at SHS and SMS last fall. SOS is a nationally-recognized, strength-based, wellness program The power of SOS rests with a group of student reps selected as “influencers” among their own peer groups. These influencers, with their trained adult advisors, create and conduct campus campaigns around the program themes of personal strengths/protective factors, resilience, and healthy responses to stress with the goal of reducing teen suicide.

The program is funded through a Community Catalyst Grant through Child & Family Advocates, a non-profit agency led by Shannon Mount. The stipends requested below are for the work of program leaders and adult advisors in the 2022-2023 school year. The district has received the CCG funds to cover the stipends.

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

4.[Grades K-8 Math Adoption](#)

Grades K-5 IN Into Math Houghton Mifflin Harcourt \$275,426.37

This is a six year package both digital and print, Teacher Materials, Professional Development, along with 3 years of Waggle. Waggle is a digital assessment and individualized instruction program. Waggle will serve as our benchmark assessment program and provide growth reporting for every student. Based on benchmark performance, students are assigned learning activities that fill learning gaps or accelerate students with access to skills up to grade 8.

Grades 6-8 Reveal Math from McGraw-Hill with Aleks \$82,877.63

Reveal Math uses a three-part lesson model that includes Launch, Explore and Develop, and Reflect and Practice in each lesson. The platform is digital and students receive 2 volume individual workbooks each year. The program components can be used for Tier 1, 2, and 3 instruction.

ALEKS, like Waggle, is a supplemental, adaptive math platform designed to find and remedy learning gaps, support acceleration, and provide teachers with detailed feedback about student progress.

Mrs. Broady made a motion to approve the Math Adoption, seconded by Mr. Best. Motion carried 5-0.

#### [5. Conflict of Interest Disclosure Statement](#)

Dr. Slaton asked permission to be a representative for BAM WX LLC. This is a weather subscription service that our school district uses. Dr. Slaton has been impressed with their personable service and accurate forecasts. He has been asked to help market their services and would receive a commission.

Mrs. Broady made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

Items Pending Permission to Add 5/9/25

1. Permission to pay 4 nurses and 2 administrative assistants to work one extra day to help during the Free Sports Physical event held at District 2.
2. Remove Personnel Recommendation 4-E from the consent agenda.
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The Board would like to give Dr. Slaton permission to post/transfer/hire for positions as needed prior to the August 8, 2023 School Board Meeting.

Mr. Best made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

Dates were decided for the June and July board meetings. June 27th and July 18th both at 5:30 p.m.

VIII. Adjourn

Mr. Zollman made a motion to adjourn at 7:37 p.m., seconded by Mrs. Broady. Motion carried 5-0.

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

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Andrea Soloe, President

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Sarah Broady, Vice President

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Jennifer Craig, Secretary

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William Best, Member

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Rick Zollman, Member